

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ADSUL VAIBHAVI SANTOSH ADSUL URMILA ADSUL	34001	016	012	2021-0161-00-070755	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	030/050	055/100		055	B+
18102	ADVANCED NUTRITION I (TH)	4	037/050	042/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	029/050	063/100		063	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	038/050	025/050	063/100+		063	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	039/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	042/050	031/050	073/100		073	A+
Total Credits: 24		G.P.A.:7.80		Semester Grade: A		Total:413/600		Percentage:68.83

Semester II

*00201	RESEARCH METHODOLOGY (TH)	4	025/050	005/050-FF	FFF/100		---	F
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	010/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	031/050	008/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	025/050	025/050	050/100		050	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	016/050-FF	FFF/100		---	F
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	027/050	014/050-FF	FFF/100		---	F
Total Credits: 24		Semester Grade: F						Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
ATKARE DOLLY RAMESH JYOTI	34003	016	012	2021-0161-00-062616	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	028/050	060/100		060	A
18102	ADVANCED NUTRITION I (TH)	4	033/050	044/050	077/100		077	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	032/050	057/100		057	B+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	038/050	026/050	064/100		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	035/050	037/050	072/100		072	A+
18106	SENSORY EVALUATION (PR)	4	028/050	037/050	065/100		065	A
Total Credits: 24		G.P.A.: 7.53	Semester Grade: A		Total: 395/600	Percentage: 65.83		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	028/050	036/050	064/100		064	A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	025/050	052/100+		052	B
*18203	ADVANCED NUTRITION II (TH)	4	037/050	025/050	062/100		062	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	030/050	061/100		061	A
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	028/050	030/050	058/100		058	B+
Total Credits: 24		G.P.A.: 6.52	Semester Grade: B+		Total: 349/600	Percentage: 58.17		

Semester I and II:		Final GPA: 7.03	Final grade: A	Grand Total: 744/1200	Percentage: 62.00	Result: Pass
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COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

Name	Seat No	College	Centre	Per. Reg. No	Medium	10/01/2023 Specialization
BELSARE SAKSHI NARENDRA VANITA	34007	016	012	2021-0161-00-070392	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	032/050	064/100		064	A
18102	ADVANCED NUTRITION I (TH)	4	032/050	046/050	078/100		078	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	030/050	058/100		058	B+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	038/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	040/050	029/050	069/100		069	A
Total Credits: 24		G.P.A.:7.87		Semester Grade: A		Total:414/600		Percentage:69.00

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	026/050	051/100		051	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	007/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	040/050	013/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	025/050	052/100+		052	B
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	025/050	050/100		050	B
Total Credits: 24		Semester Grade: F						Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

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COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
DEVNE SANDHYA SHRIRAM SUREKHA	34017	016	012	2021-0161-00-097953	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	036/050	066/100		066	A
18102	ADVANCED NUTRITION I (TH)	4	029/050	050/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	025/050	040/050	065/100		065	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	037/050	025/050	062/100		062	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	030/050	039/050	069/100		069	A
18106	SENSORY EVALUATION (PR)	4	036/050	037/050	073/100		073	A+
Total Credits: 24		G.P.A.:7.90		Semester Grade: A		Total:414/600		Percentage:69.00

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	031/050	027/050	058/100		058	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	038/050	015/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100		058	B+
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	025/050	025/050	050/100		050	B
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	026/050	053/100		053	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GANTHADE NISARGA VINAY NEETA	34020	016	012	2018-0161-00-063442	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	037/050	040/050	077/100		077	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	036/050	069/100		069	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	037/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	044/050	030/050	074/100		074	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	046/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	044/050	037/050	081/100		081	O
Total Credits: 24		G.P.A.:8.72		Semester Grade: A+ Total:463/600		Percentage:77.17		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	026/050	025/050	051/100		051	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	025/050	051/100		051	B
*18203	ADVANCED NUTRITION II (TH)	4	032/050	017/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	033/050	033/050	066/100		066	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	025/050	054/100		054	B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
GHULE SHREYA BALASAHEB MANISHA	34021	016	012	2018-0161-00-112541	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	036/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	031/050	034/050	065/100		065	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	029/050	041/050	070/100		070	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	037/050	037/050	074/100		074	A+
18106	SENSORY EVALUATION (PR)	4	028/050	033/050	061/100		061	A
Total Credits: 24		G.P.A.: 7.78	Semester Grade: A		Total: 407/600	Percentage: 67.83		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	033/050	061/100		061	A
18203	ADVANCED NUTRITION II (TH)	4	033/050	025/050	058/100		058	B+
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	028/050	055/100		055	B+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	028/050	057/100		057	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	026/050	054/100		054	B
Total Credits: 24		G.P.A.: 6.25	Semester Grade: B+		Total: 338/600	Percentage: 56.33		

Semester I and II: Final GPA: 7.02 Final grade: A Grand Total: 745/1200 Percentage: 62.08 Result: Pass

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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
HARPALE ASMITA PRAVIN HARPALE MANISHA HARPALE	34023	016	012	2021-0161-00-070666	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	045/050	050/050	095/100		095	O+
18102	ADVANCED NUTRITION I (TH)	4	039/050	042/050	081/100		081	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	030/050	075/100		075	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.: 9.43		Semester Grade: O		Total: 511/600		Percentage: 85.17

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	030/050	029/050	059/100		059	B+
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	026/050	051/100		051	B
*18203	ADVANCED NUTRITION II (TH)	4	038/050	029/050	067/100		067	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	039/050	076/100		076	A+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100		059	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	037/050	025/050	062/100		062	A
Total Credits: 24		G.P.A.: 7.05		Semester Grade: A		Total: 374/600		Percentage: 62.33

Semester I and II:		Final GPA: 8.24		Final grade: A+		Grand Total: 885/1200		Percentage: 73.75		Result: Pass	
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COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
INDORE MAYURI ANIL INDORE MANISHA INDORE	34024	016	012	2021-0161-00-070786	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	050/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	035/050	046/050	081/100		081	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	034/050	074/100		074	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	047/050	025/050	072/100+		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	043/050	047/050	090/100		090	O+
18106	SENSORY EVALUATION (PR)	4	050/050	039/050	089/100		089	O
Total Credits: 24		G.P.A.: 9.20	Semester Grade: O		Total: 492/600	Percentage: 82.00		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	027/050	052/100		052	B
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100		050	B
*18203	ADVANCED NUTRITION II (TH)	4	036/050	026/050	062/100		062	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	038/050	025/050	063/100		063	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100		059	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	027/050	025/050	052/100		052	B
Total Credits: 24		G.P.A.: 6.18	Semester Grade: B+		Total: 338/600	Percentage: 56.33		

Semester I and II:		Final GPA: 7.69	Final grade: A	Grand Total: 830/1200	Percentage: 69.17	Result: Pass
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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV NEHA SHANKAR CHHAYA	34027	016	012	2021-0161-00-096184	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	036/050	070/100		070	A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	042/050	077/100		077	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	042/050	070/100		070	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	034/050	079/100		079	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	038/050	044/050	082/100		082	O
18106	SENSORY EVALUATION (PR)	4	036/050	040/050	076/100		076	A+
Total Credits: 24		G.P.A.: 8.57	Semester Grade: A+ Total: 454/600		Percentage: 75.67			

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	037/050	034/050	071/100		071	A+
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	037/050	025/050	062/100		062	A
*18203	ADVANCED NUTRITION II (TH)	4	027/050	025/050	052/100		052	B
18204	FOOD SCIENCE PRACTICALS (PR)	4	031/050	032/050	063/100		063	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	031/050	058/100		058	B+
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	037/050	062/100		062	A
Total Credits: 24		G.P.A.: 6.97	Semester Grade: B+ Total: 368/600		Percentage: 61.33			

Semester I and II:		Final GPA: 7.77	Final grade: A	Grand Total: 822/1200	Percentage: 68.50	Result: Pass
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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JADHAV VAISHNAVI PRATAP VARSHA	34029	016	012	2021-0161-00-096192	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	040/050	078/100		078	A+
18102	ADVANCED NUTRITION I (TH)	4	039/050	050/050	089/100		089	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	048/050	088/100		088	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	025/050	067/100+		067	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	044/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	044/050	044/050	088/100		088	O
Total Credits: 24		G.P.A.:9.30	Semester Grade: O		Total:498/600	Percentage:83.00		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	034/050	034/050	068/100		068	A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	030/050	064/100		064	A
*18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	029/050	038/050	067/100		067	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	030/050	063/100		063	A
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	031/050	056/100		056	B+
Total Credits: 24		G.P.A.: 7.25	Semester Grade: A		Total:379/600	Percentage:63.17		

Semester I and II: Final GPA: 8.28 Final grade: A+ Grand Total:877/1200 Percentage:73.08 Result:Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

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10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
JAMBHALE ANISHA ANIL SHOBHA	34030	016	012	2021-0161-00-096203	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
*18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	013/050-FF	FFF/100	---		F
18102	ADVANCED NUTRITION I (TH)	4	036/050	038/050	074/100		074	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	045/050	047/050	092/100		092	O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	045/050	025/050	070/100+		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	038/050	048/050	086/100		086	O
Total Credits: 24		Semester Grade: F						

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100+		056	B+
18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	026/050	028/050	054/100		054	B
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	025/050	056/100		056	B+
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	025/050	037/050	062/100		062	A
Total Credits: 24		G.P.A.: 6.45	Semester Grade: B+		Total: 345/600	Percentage: 57.50		Result: A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KAUDARE MEGHANA SURESH USHA	34032	016	012	2021-0161-00-070771	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	046/050	076/100		076	A+
18102	ADVANCED NUTRITION I (TH)	4	036/050	046/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	035/050	069/100		069	A
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	031/050	026/050	057/100		057	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	040/050	080/100		080	O
18106	SENSORY EVALUATION (PR)	4	030/050	034/050	064/100		064	A
Total Credits: 24		G.P.A.:8.08		Semester Grade: A+ Total:428/600		Percentage:71.33		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	026/050	027/050	053/100		053	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	027/050	012/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	025/050	013/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100		052	B
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100+		053	B
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	027/050	056/100		056	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KHANDAGALE VIDHITA VIKAS KALPANA	34033	016	012	2021-0161-00-097922	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	048/050	080/100	080		O
18102	ADVANCED NUTRITION I (TH)	4	034/050	038/050	072/100	072		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	045/050	088/100	088		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	040/050	081/100	081		O
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100	086		O
18106	SENSORY EVALUATION (PR)	4	040/050	048/050	088/100	088		O
Total Credits: 24		G.P.A.:9.25		Semester Grade: O		Total:495/600		Percentage:82.50

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	034/050	025/050	059/100	059		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	034/050	025/050	059/100+	059		B+
*18203	ADVANCED NUTRITION II (TH)	4	025/050	015/050-FF	FFF/100	---		F
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100	058		B+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	026/050	058/100	058		B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	036/050	027/050	063/100	063		A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023
Specialization

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KHATAVKAR KALYANI PRADIP SAVITA	34034	016	012	2021-0161-00-096211	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	028/050	060/100	060		A
18102	ADVANCED NUTRITION I (TH)	4	037/050	040/050	077/100	077		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	046/050	046/050	092/100	092		O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	046/050	025/050	071/100+	071		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	046/050	088/100	088		O
18106	SENSORY EVALUATION (PR)	4	038/050	044/050	082/100	082		O
Total Credits: 24		G.P.A.:8.80		Semester Grade: A+ Total:470/600		Percentage:78.33		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100	050		B
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100+	050		B
*18203	ADVANCED NUTRITION II (TH)	4	035/050	012/050-FF	FFF/100	---		F
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	025/050	052/100	052		B
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	025/050	054/100	054		B
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	027/050	034/050	061/100	061		A
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
KODRE SANYONI RAJENDRA SUJATA	34035	016	012	2021-0161-00-097945	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	040/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	038/050	039/050	077/100		077	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	025/050	068/100+		068	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	036/050	046/050	082/100		082	O
Total Credits: 24		G.P.A.: 8.78		Semester Grade: A+ Total: 467/600		Percentage: 77.83		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	027/050	052/100		052	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	026/050	051/100		051	B
18203	ADVANCED NUTRITION II (TH)	4	031/050	025/050	056/100		056	B+
18204	FOOD SCIENCE PRACTICALS (PR)	4	035/050	031/050	066/100		066	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	031/050	025/050	056/100		056	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100		053	B
Total Credits: 24		G.P.A.: 6.03		Semester Grade: B+ Total: 334/600		Percentage: 55.67		

Semester I and II: Final GPA: 7.41 Final grade: A Grand Total: 801/1200 Percentage: 66.75 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MIRASHI AISHWARYA GANGARAM MIRASHI GEETA MIRASHI	34043	016	012	2021-0161-00-070701	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	047/050	050/050	097/100	097		O+
18102	ADVANCED NUTRITION I (TH)	4	040/050	050/050	090/100	090		O+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	041/050	081/100	081		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	048/050	030/050	078/100	078		A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	048/050	092/100	092		O+
18106	SENSORY EVALUATION (PR)	4	042/050	050/050	092/100	092		O+
Total Credits: 24		G.P.A.: 9.65	Semester Grade: O		Total: 530/600	Percentage: 88.33		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	035/050	028/050	063/100	063		A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	033/050	032/050	065/100	065		A
18203	ADVANCED NUTRITION II (TH)	4	043/050	025/050	068/100	068		A
18204	FOOD SCIENCE PRACTICALS (PR)	4	047/050	046/050	093/100	093		O+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	038/050	038/050	076/100	076		A+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	043/050	034/050	077/100	077		A+
Total Credits: 24		G.P.A.: 8.32	Semester Grade: A+		Total: 442/600	Percentage: 73.67		

Semester I and II:		Final GPA: 8.99	Final grade: A+	Grand Total: 972/1200	Percentage: 81.00	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
MORE SHRUTI RAMDAS REKHA	34045	016	012	2017-0161-00-156643	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	036/050	046/050	082/100		082	O
18102	ADVANCED NUTRITION I (TH)	4	037/050	050/050	087/100		087	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	040/050	077/100		077	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	033/050	026/050	059/100		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	047/050	088/100		088	O
18106	SENSORY EVALUATION (PR)	4	030/050	042/050	072/100		072	A+
Total Credits: 24		G.P.A.: 8.73	Semester Grade: A+ Total: 465/600		Percentage: 77.50			

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	032/050	025/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	025/050	057/100		057	B+
*18203	ADVANCED NUTRITION II (TH)	4	036/050	025/050	061/100		061	A
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	031/050	058/100		058	B+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	028/050	058/100		058	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	031/050	039/050	070/100		070	A+
Total Credits: 24		G.P.A.: 6.85	Semester Grade: B+ Total: 361/600		Percentage: 60.17			

Semester I and II:		Final GPA: 7.79	Final grade: A	Grand Total: 826/1200	Percentage: 68.83	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PATIL SHUBHANGI SAMBHAJI SAMPADA	34050	016	012	2021-0161-00-068892	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	040/050	046/050	086/100		086	O
18102	ADVANCED NUTRITION I (TH)	4	032/050	036/050	068/100		068	A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	038/050	075/100		075	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	025/050	059/100+		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	045/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	044/050	044/050	088/100		088	O
Total Credits: 24		G.P.A.: 8.70	Semester Grade: A+		Total: 463/600	Percentage: 77.17		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	033/050	028/050	061/100		061	A
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	027/050	055/100		055	B+
18203	ADVANCED NUTRITION II (TH)	4	027/050	025/050	052/100		052	B
18204	FOOD SCIENCE PRACTICALS (PR)	4	027/050	027/050	054/100		054	B
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	025/050	055/100		055	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	033/050	061/100		061	A
Total Credits: 24		G.P.A.: 6.23	Semester Grade: B+		Total: 338/600	Percentage: 56.33		

Semester I and II: Final GPA: 7.47 Final grade: A Grand Total: 801/1200 Percentage: 66.75 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
PAWAR VAISHNAVI ANIL ANITA	34052	016	012	2021-0161-00-096226	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	030/050	046/050	076/100		076	A+
18102	ADVANCED NUTRITION I (TH)	4	033/050	050/050	083/100		083	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	035/050	043/050	078/100		078	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	032/050	072/100		072	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	032/050	038/050	070/100		070	A+
18106	SENSORY EVALUATION (PR)	4	030/050	047/050	077/100		077	A+
Total Credits: 24		G.P.A.:8.60		Semester Grade: A+ Total:456/600		Percentage:76.00		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	028/050	029/050	057/100		057	B+
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	029/050	026/050	055/100		055	B+
*18203	ADVANCED NUTRITION II (TH)	4	032/050	016/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	037/050	025/050	062/100		062	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	025/050	025/050	050/100		050	B
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	028/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SANKHE DIKSHA HITESH HEMANGI	34056	016	012	2021-0161-00-089265	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	040/050	072/100		072	A+
18102	ADVANCED NUTRITION I (TH)	4	034/050	048/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	037/050	025/050	062/100+		062	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	047/050	087/100		087	O
18106	SENSORY EVALUATION (PR)	4	039/050	047/050	086/100		086	O
Total Credits: 24		G.P.A.:8.97		Semester Grade: A+ Total:478/600		Percentage:79.67		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100		056	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	017/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	027/050	017/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100		065	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	025/050	052/100		052	B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	026/050	031/050	057/100		057	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SARWADE RUCHIRA PRABHAKAR UMA	34057	016	012	2021-0161-00-089296	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	032/050	046/050	078/100	078		A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	042/050	077/100	077		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100	081		O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+	064		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	042/050	081/100	081		O
18106	SENSORY EVALUATION (PR)	4	036/050	048/050	084/100	084		O
Total Credits: 24		G.P.A.:8.75		Semester Grade: A+ Total:465/600		Percentage:77.50		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	030/050	028/050	058/100	058		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	025/050	055/100	055		B+
*18203	ADVANCED NUTRITION II (TH)	4	025/050	010/050-FF	FFF/100	---		F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100	054		B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHAIKH MUSKAN ARIF AYESHA	34060	016	012	2021-0161-00-068884	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	036/050	061/100		061	A
18102	ADVANCED NUTRITION I (TH)	4	031/050	044/050	075/100		075	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	033/050	044/050	077/100		077	A+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	041/050	028/050	069/100		069	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	045/050	084/100		084	O
18106	SENSORY EVALUATION (PR)	4	026/050	047/050	073/100		073	A+
Total Credits: 24		G.P.A.:8.32		Semester Grade: A+ Total:439/600		Percentage:73.17		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	032/050	025/050	057/100		057	B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	032/050	025/050	057/100		057	B+
*18203	ADVANCED NUTRITION II (TH)	4	030/050	015/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100		065	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	029/050	028/050	057/100		057	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023
Specialization

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SHITOLE SHWETA SANTOSH PRAMILA	34063	016	012	2021-0161-00-065696	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	030/050	061/100		061	A
18102	ADVANCED NUTRITION I (TH)	4	035/050	040/050	075/100		075	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	037/050	044/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	034/050	025/050	059/100+		059	B+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	042/050	034/050	076/100		076	A+
18106	SENSORY EVALUATION (PR)	4	029/050	043/050	072/100		072	A+
Total Credits: 24		G.P.A.:8.05		Semester Grade: A+ Total:424/600		Percentage:70.67		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100		050	B
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	011/050-FF	FFF/100		---	F
*18203	ADVANCED NUTRITION II (TH)	4	029/050	013/050-FF	FFF/100		---	F
*18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	AB/050	AB/100		---	-
*18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	030/050	025/050	055/100		055	B+
18294	NUTRITION FOR SPORTS AND EXERCISE (TH)	4	026/050	016/050-FF	FFF/100		---	F

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SONAWANE PRANALI RAOSAHEB CHITRA	34064	016	012	2021-0161-00-068853	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	034/050	025/050	059/100+	059		B+
18102	ADVANCED NUTRITION I (TH)	4	036/050	042/050	078/100	078		A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	043/050	049/050	092/100	092		O+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	040/050	025/050	065/100+	065		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	041/050	046/050	087/100	087		O
18106	SENSORY EVALUATION (PR)	4	035/050	045/050	080/100	080		O
Total Credits: 24		G.P.A.: 8.63	Semester Grade: A+		Total: 461/600	Percentage: 76.83		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	031/050	025/050	056/100	056		B+
*18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	026/050	026/050	052/100	052		B
*18203	ADVANCED NUTRITION II (TH)	4	040/050	025/050	065/100+	065		A
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100	053		B
Total Credits: 24		G.P.A.: 6.30	Semester Grade: B+		Total: 344/600	Percentage: 57.33		

Semester I and II:		Final GPA: 7.47	Final grade: A	Grand Total: 805/1200	Percentage: 67.08	Result: Pass
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Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
SURVASE VIBHAVARI RAJU MANGAL	34065	016	012	2021-0161-00-070852	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	025/050	040/050	065/100		065	A
18102	ADVANCED NUTRITION I (TH)	4	032/050	050/050	082/100		082	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	034/050	049/050	083/100		083	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	032/050	033/050	065/100		065	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	045/050	084/100		084	O
18106	SENSORY EVALUATION (PR)	4	033/050	048/050	081/100		081	O
Total Credits: 24		G.P.A.:8.67		Semester Grade: A+ Total:460/600		Percentage:76.67		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	036/050	031/050	067/100		067	A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	031/050	025/050	056/100+		056	B+
*18203	ADVANCED NUTRITION II (TH)	4	038/050	019/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	027/050	067/100		067	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	033/050	027/050	060/100		060	A
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	029/050	025/050	054/100		054	B
Total Credits: 24		Semester Grade: F		Result:A.T.K.T.				

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
TAKALE ABOLI SANAJAY SUVARNA	34066	016	012	2021-0161-00-065681	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	046/050	075/100		075	A+
18102	ADVANCED NUTRITION I (TH)	4	029/050	050/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	040/050	049/050	089/100		089	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	042/050	028/050	070/100		070	A+
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	044/050	047/050	091/100		091	O+
18106	SENSORY EVALUATION (PR)	4	041/050	048/050	089/100		089	O
Total Credits: 24		G.P.A.:9.20	Semester Grade: O		Total:493/600	Percentage:82.17		

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	025/050	025/050	050/100		050	B
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	025/050	025/050	050/100		050	B
*18203	ADVANCED NUTRITION II (TH)	4	035/050	018/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100		065	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	032/050	026/050	058/100		058	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	030/050	025/050	055/100+		055	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023
Specialization

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
TALEKAR CHANCHAL ASHOK SUNITA	34067	016	012	2021-0161-00-097914	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	038/050	036/050	074/100		074	A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	044/050	079/100		079	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	036/050	048/050	084/100		084	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	035/050	026/050	061/100		061	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	046/050	085/100		085	O
18106	SENSORY EVALUATION (PR)	4	029/050	047/050	076/100		076	A+
Total Credits: 24		G.P.A.:8.65		Semester Grade: A+		Total:459/600		Percentage:76.50

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	028/050	025/050	053/100		053	B
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	027/050	055/100		055	B+
*18203	ADVANCED NUTRITION II (TH)	4	029/050	017/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100+		065	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100		053	B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	033/050	026/050	059/100		059	B+

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022
 Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
VAIDYA BHAKTI GANESH ARCHANA	34070	016	012	2018-0161-00-113084	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	029/050	036/050	065/100		065	A
18102	ADVANCED NUTRITION I (TH)	4	034/050	040/050	074/100		074	A+
18103	ANALYTICAL INSTRUMENTATION (PR)	4	035/050	046/050	081/100		081	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	039/050	025/050	064/100+		064	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	039/050	047/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	030/050	048/050	078/100		078	A+
Total Credits: 24		G.P.A.: 8.47	Semester Grade: A+ Total: 448/600		Percentage: 74.67			

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	028/050	026/050	054/100		054	B
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	028/050	026/050	054/100		054	B
18203	ADVANCED NUTRITION II (TH)	4	029/050	025/050	054/100		054	B
18204	FOOD SCIENCE PRACTICALS (PR)	4	030/050	026/050	056/100		056	B+
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	027/050	029/050	056/100		056	B+
*18295	PUBLIC NUTRITION AND HEALTH (TH)	4	026/050	028/050	054/100		054	B
Total Credits: 24		G.P.A.: 5.93	Semester Grade: B Total: 328/600		Percentage: 54.67			

Semester I and II: Final GPA: 7.20 Final grade: A Grand Total: 776/1200 Percentage: 64.67 Result: Pass

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
VERMA KAMYA HARISH KUMAR VERMA SUMAN VERMA	34072	016	012	2021-0161-00-089315	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total(100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	042/050	073/100		073	A+
18102	ADVANCED NUTRITION I (TH)	4	035/050	050/050	085/100		085	O
18103	ANALYTICAL INSTRUMENTATION (PR)	4	039/050	048/050	087/100		087	O
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	043/050	026/050	069/100		069	A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	040/050	046/050	086/100		086	O
18106	SENSORY EVALUATION (PR)	4	042/050	047/050	089/100		089	O
Total Credits: 24		G.P.A.:9.15		Semester Grade: O		Total:489/600		Percentage:81.50

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	030/050	033/050	063/100		063	A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	029/050	059/100		059	B+
*18203	ADVANCED NUTRITION II (TH)	4	034/050	016/050-FF	FFF/100		---	F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	028/050	068/100		068	A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	034/050	025/050	059/100		059	B+
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	035/050	034/050	069/100		069	A

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR MASTER OF SCIENCE (HOME SCIENCE) - SEMESTER II EXAMINATION Nov/Dec 2022

Institution: 016 S.N.D.T. COLLEGE OF HOME SCIENCE, PUNE

10/01/2023

Name	Seat No	College	Centre	Per. Reg. No	Medium	Specialization
WANKHADE PRATIKSHA SAHEBRAO RATNAMALA	34073	016	012	2021-0161-00-070403	1	18:NUTRITION AND FOOD PROCESSING 2015

Code	Sub Name	Credit	Int	Ext	Total	Grc	Total (100)	Grade
Semester I								
18101	NUTRITIONAL BIOCHEMISTRY (TH)	4	031/050	034/050	065/100	065		A
18102	ADVANCED NUTRITION I (TH)	4	030/050	036/050	066/100	066		A
18103	ANALYTICAL INSTRUMENTATION (PR)	4	028/050	029/050	057/100	057		B+
18104	FOOD MICROBIOLOGY AND SAFETY (TH)	4	030/050	032/050	062/100	062		A
18105	FOOD MICROBIOLOGY AND SAFETY (PR)	4	035/050	038/050	073/100	073		A+
18106	SENSORY EVALUATION (PR)	4	026/050	043/050	069/100	069		A
Total Credits: 24		G.P.A.:7.48		Semester Grade: A		Total:392/600		Percentage:65.33

Semester II

00201	RESEARCH METHODOLOGY (TH)	4	033/050	032/050	065/100	065		A
18202	FOOD SCIENCE AND CHEMISTRY (TH)	4	030/050	025/050	055/100+	055		B+
*18203	ADVANCED NUTRITION II (TH)	4	025/050	020/050-FF	FFF/100	---		F
18204	FOOD SCIENCE PRACTICALS (PR)	4	040/050	025/050	065/100	065		A
18205	PRINCIPLES OF FOOD PRESERVATION AND PROCESSING (TH)	4	028/050	025/050	053/100	053		B
18295	PUBLIC NUTRITION AND HEALTH (TH)	4	028/050	025/050	053/100	053		B

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 50% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

